L.J. AVIATION

Passenger Itinerary

Trip#:

066284

Crew: HRUTKAY JR, MICHAEL STEVEN

(MSH)

SPENCER, JUSTIN TRAVIS (JTS)

Trip Date: THU 14 JUN 2018

Aircraft:

N26AP - CITATION BRAVO

Printout:

06/13/2018 07:27AM

Note: Please review the TSA Web Site for passenger guidelines on carry on and checked luggage. You may find this info at

http://www.tsa.gov/traveler-information/prohibited-items

| Leg | Departure | Time | Arrival | | Time | Dist | ЕТЕ | Pax |
|--|--|---------------------|-----------------------|--|---------------------|------|-------|-----|
| THU | 14 JUN | 222 20000 | | | | | 20.45 | _ |
| 1 | MORGANTOWN, WV MGW MORGANTOWN MUNI FBO: MORGANTOWN MUNICIPA 100 HARTFIELD RD. MORGANTOWN, WV 26505 Phone: 304-296-2359 Fax: 304-296-2835 | | WASHIN IAD FBO: | GTON, DC DULLES INTL SIGNATURE FLIGHT SUPP 23950 WIND SOCK DRIVE SUITE 2000 DULLES, VA 20166 Phone: 703-572-0001 Fax: 703-572-0011 | 8:42A EDT ORT | 147 | 00:42 | 7 |
| 2 | WASHINGTON, DC IAD DULLES INTL FBO: SIGNATURE FLIGHT SUPPL 23950 WIND SOCK DRIVE SUITE 2000 DULLES, VA 20166 Phone: 703-572-0001 Fax: 703-572-0011 | 3:00P EDT ORT | MORGA? MGW FBO: | MTOWN, WV MORGANTOWN MUNIC MORGANTOWN MUNICIPA 100 HARTFIELD RD. MORGANTOWN, WV 26505 Phone: 304-296-2359 Fax: 304-296-2835 | | 147 | 00:44 | 7 |
| Passe 1 2 3 4 5 6 7 | enger Names CLAY MARSH MARC HAUT ALI R REZAI SCOTT MICHAEL GALSTER VIC FINOMORE JOSH HAGEN BILL RAMSEY | | LEG: | 1 2 x x x x x x x x x x x x x x x | | | | |

Catering

PAX - Standard onboard snacks and beverages. -5/29sas Leg 1 PAX - Standard onboard snacks and beverages. -5/29sas Leg 2

Passenger Transportation

ARRIVAL @ IAD Leg 1

Arranged with Lindsay at Limolink (p)866-733-1403 for a N/S Van with driver to pick up (7) passengers (NAME BOARD - WVU) at 0840 at IAD - Signature arriving on 6NY and travel to Uniformed Services University of the Health Services, 4301 Jones Bridge Road, Bethesda, MD 20814 and drop off. Direct bill to L J.

CF#2459986-001 -5/30sas

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| Leg | | Departure | Time Arrival | Time | Dist | ETE | Pax |
|-----|---|------------------------------|--|--------------------------------|-------|-----|-----|
| Leg | 2 | BOARD - WVU) at 1400 at the | nolink (p)866-733-1403 for a N/S Van with driver the Uniformed Services University of the Health S 20814 and and travel to IAD - Signature for a dep | services, (main entrance) 4301 | Jones | | |
| | | | | | | | |
| | | @MGW None required5/29sas | | | | | |