## West Virginia University Airplane Reservation Form

|     | 3. Destination                                                        | airport (if k                         | nown): Greenbrier                        | · Valley Airport LWE                            | 3/Yeager/Mgtn. Municipal                                                                                                                                                                              |            |
|-----|-----------------------------------------------------------------------|---------------------------------------|------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
|     | 4. Destination a                                                      | address:                              | Lewisburg, WV                            | /Charleston, WV/Mo                              | rgantown, WV                                                                                                                                                                                          |            |
| L   | eg: Trip date:                                                        |                                       | Departure City:                          | Departure Time:                                 | Arrival City:                                                                                                                                                                                         |            |
| 1   | 07.13.2023                                                            |                                       | MGW                                      |                                                 | LWB                                                                                                                                                                                                   |            |
| 2   | 07.13.2023                                                            |                                       | LWB                                      |                                                 | CRW                                                                                                                                                                                                   |            |
| 3   | 07/13/2023                                                            |                                       | CRW                                      |                                                 | MGW                                                                                                                                                                                                   |            |
| 4   |                                                                       |                                       |                                          |                                                 |                                                                                                                                                                                                       |            |
|     | Name                                                                  | Cell<br>Number                        | Department                               | VP Division                                     | Business Justification                                                                                                                                                                                | Code       |
| 1   | DR GORDON GEE                                                         | Leg 2, 3                              | WVU President                            | President's Office                              | Jim Hoyer and Clay Marsh will travel to<br>Charleston, WV (via LWB) to attend a                                                                                                                       | 4          |
| 2   | ANN BERRY                                                             | Leg 2, 3                              | Asst. VP for Outreach                    | University Relations                            | meeting with the Governor's Office as                                                                                                                                                                 |            |
| 3   | ЛМ HOYER                                                              | All legs                              | VP for Economic<br>Innovation            | Strategic Initiatives                           | well as to meet with State Economic Development Chair and the WV Chamber of Commerce regarding Work                                                                                                   |            |
| 4   | CLAY MARSH                                                            | All legs                              | Chancellor and                           | AVP Health Sciences                             | Force Development. President Gee and                                                                                                                                                                  |            |
| 5   |                                                                       |                                       | Executive Dean                           |                                                 | Ann Berry traveled from Lewisburg (following two days of WV County Tour visits in Grant and Greenbrier Counties)                                                                                      |            |
| 6   |                                                                       |                                       |                                          |                                                 | to Charleston to meet with a WV State Senator on matters related to WVU as well as other local business leaders, as well as to meet with a WVU Foundation Scholar from George Washington High School. |            |
|     | I pref                                                                | oortation:<br>ound transper to set up | oortation required. my own ground transp | ordon Gee  portation.  and transportation. Deta | ails:                                                                                                                                                                                                 | <b>-</b> s |
|     | 7. Catering:  X No catering required.  Catering is required. Details: |                                       |                                          |                                                 |                                                                                                                                                                                                       |            |
|     | 8. Signature of V                                                     | WVU Presid                            | lent, Vice President, C                  | Chancellor or designee:                         |                                                                                                                                                                                                       |            |
|     | <u>X</u>                                                              | AG                                    | Printe                                   | d: Amy Garbrick                                 | Date 7/12/2023                                                                                                                                                                                        |            |
| 111 | For internal u                                                        | co.                                   |                                          |                                                 |                                                                                                                                                                                                       | H          |

Printed name: \_\_\_Amy Garbrick\_\_\_\_\_\_ Updated: 12/29/2014